

AN ORDINANCE

98865

APPOINTING MICHAEL MARTINEZ (COMMUNITY REPRESENTATIVE CATEGORY - DISTRICT 5) TO THE CAPITAL IMPROVEMENTS ADVISORY COMMITTEE FOR A TERM OF OFFICE TO EXPIRE ON OCTOBER 25, 2005.

\* \* \* \* \*

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Michael Martinez (Community Representative Category - District 5) is appointed to the Capital Improvements Advisory Committee for a term of office to expire on October 25, 2005.

SECTION 2. This Ordinance shall take effect ten days from the date of passage.

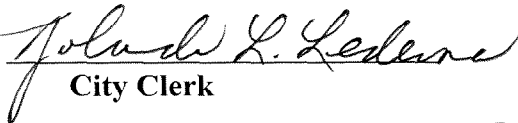
PASSED AND APPROVED this 19<sup>th</sup> day of February, 2004.



M A Y O R

EDWARD D. GARZA

ATTEST:

  
City Clerk

APPROVED AS TO FORM:

  
City Attorney